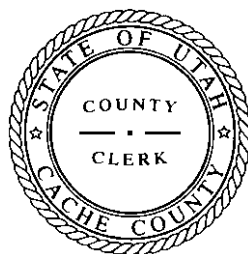


2021
CACHE COUNTY
ELECTED OFFICIALS GUIDE

OFFICE OF THE CACHE COUNTY CLERK/AUDITOR

JESS W. BRADFIELD
179 N. Main Street, Suite 102
Logan, Utah 84321



CACHE COUNTY 2021

US SENATE **MIKE LEE (R)**
TERM 6 YRS/2022

REPRESENTS ALL OF CACHE COUNTY

US SENATE **MITT ROMNEY (R)**
TERM 6 YRS/2024

REPRESENTS ALL OF CACHE COUNTY

CONGRESSIONAL DISTRICT #1 **BLAKE MOORE (R)**
TERM 2 YRS/2022

REPRESENTS ALL OF CACHE COUNTY

LEGISLATIVE DISTRICT #1 **JOEL FERRY (R)**
TERM 2 YRS/2022

CLARKSTON

CORNISH

NEWTON

LEGISLATIVE DISTRICT #3 **MIKE PETERSEN (R)**
TERM 2 YRS/2022

LOGAN 17, 25, 30, 31
AMALGA
BENSON
COVE

HYDE PARK 01, 02
LEWISTON 01, 02
MENDON 01
NORTH LOGAN 01, 02, 03, 04, 05, 06

RICHMOND 01, 02
SMITHFIELD 01, 02, 03, 04, 05, 06, 07
TRENTON

LEGISLATIVE DISTRICT #4 **DAN N. JOHNSON (R)**
TERM 2 YRS/2022

LOG 01, 01:CSD, 02, 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13, 14, 15, 16, 18, 19, 20, 21, 22, 23, 24, 26, 28, 29, 29:CSD, 33, 33:CSD

LEGISLATIVE DISTRICT #5 **CASEY SNIDER (R)**
TERM 2 YRS/2022

LOGAN 27:I, 27:U, 27:CSD, 27:17C, 32, 33:5
COLLEGE/YOUNG
HYRUM 01, 02, 03, 04, 05

MENDON 02
MILLVILLE 17, 25
NIBLEY 01, 03, 17, 25

PARADISE
PROVIDENCE 01, 02, 03, 04, 05
RIVER HEIGHTS 01, 02
WELLSVILLE 01, 02, 03, 04

SENATE DISTRICT #17 **SCOTT SANDALL (R)**
TERM 4 YRS/2022

HYRUM 01, 02, 03, 04, 05
LOGAN 27:17

MILLVILLE 17
NIBLEY 01, 03, 17

PARADISE
WELLSVILLE 01, 02, 03, 04

SENATE DISTRICT #25 **CHRIS H WILSON (R)**
TERM 4 YRS/2024

LOGAN 01 THRU 33(except 27:17C)
AMALGA
BENSON
CLARKSTON
COLLEGE/YOUNG
CORNISH
COVE

HYDE PARK 01, 02
LEWISTON 01, 02
MENDON 01, 02
MILLVILLE 25
NEWTON
NIBLEY 25

NORTH LOGAN 01, 02, 03, 04, 05, 06
PROVIDENCE 01, 02, 03, 04, 05
RICHMOND 01, 02
RIVER HEIGHTS 01, 02
SMITHFIELD 01, 02, 03, 04, 05, 06, 07
TRENTON

CACHE COUNTY COUNCIL 2021

NORTH DISTRICT DAVID L. ERICKSON (R)

TERM 4YRS/2024

AMALGA
BENSON
CLARKSTON

CORNISH
COVE
LEWISTON 01, 02

NEWTON
RICHMOND 01, 02
SMITHFIELD 01, 02, 03, 06, 07
TRENTON

NORTHEAST DISTRICT GINA WORTHEN (R)

TERM 4YRS/2022

HYDE PARK 01, 02

NORTH LOGAN 01, 02, 03, 04, 05, 06

SMITHFIELD 04, 05

LOGAN SEAT #1 KARL WARD (R)

TERM 4YRS/2024

LOGAN 01, 01:CSD, 07, 08, 09, 10, 14, 15, 16, 22, 24, 29, 29:CSD, 32

LOGAN SEAT #2 BARBARA TIDWELL (R)

TERM 4YRS/2024

LOGAN 02, 03, 04, 05, 06, 17, 25, 27:I, 27:U, 27:CSD, 27:17C, 30, 31, 33, 33:5, 33:CSD

LOGAN SEAT #3 PAUL BORUP (R)

TERM 4YRS/2022

LOGAN 11, 12, 13, 18, 19, 20, 21, 23, 26, 28

SOUTHEAST DISTRICT GORDON A. ZILLES (R)

TERM 4YRS/2022

COLLEGE/YOUNG
MILLVILLE 17, 25
NIBLEY 01, 03, 17, 25

PROVIDENCE 01, 02, 03, 04, 05
RIVER HEIGHTS 01, 02

SOUTH DISTRICT NOLAN GUNNELL (R)

TERM 4YRS/2022

HYRUM 01, 02, 03, 04, 05
MENDON 01, 02

PARADISE
WELLSVILLE 01, 02, 03, 04

SCHOOL DISTRICTS/PRECINCTS 2021

STATE SCHOOL DISTRICT #1 **JENNIE L. EARL**

TERM 4YRS/2022

CACHE COUNTY

DISTRICT #1 **LARRY JEPPESEN**

COLLEGE/YOUNG MENDON 01, 02 LOG 27:CSD TERM 4YRS/2024
HYRUM 03 WELLSVILLE 01, 02, 03, 04 LOG 27:17C
LOG 33:CSD

DISTRICT #2 **ROGER PULSIPHER**

HYRUM 01, 02, 04, 05 PARADISE TERM 4YRS/2022
MILLVILLE 17, 25

DISTRICT #3 **D. JEFFREY NIELSEN**

NIBLEY 01, 03, 17, 25 PROVIDENCE 02, 03, 05 LOG 27:U TERM 4YRS/2024

DISTRICT #4 **RANDALL BAGLEY**

NORTH LOGAN 05, 06 RIVER HEIGHTS 01, 02 PROVIDENCE 01, 04 TERM 4YRS/2022
LOG 01:CSD LOG 29:CSD

DISTRICT #5 **CHRISTOPHER CORCORAN**

(Corcoran appointed 5-09-2019 to replace Allen Grunig who resigned. Seat to be filled November 2020 election for remaining 2 years of term)
HYDE PARK 01, 02 NORTH LOGAN 01, 02, 03, 04 TERM 4YRS/2022

(NOTE: Corcoran will be on 2020 ballot and on 2022 ballot)

DISTRICT #6 **KATHY CHRISTIANSEN**

SMITHFIELD 01, 02, 03, 04, 05, 06, 07 TERM 4 YRS/2024

DISTRICT #7 **TERI RHODES**

AMALGA COVE RICHMOND 01, 02 TERM 4 YRS/2022
BENSON LEWISTON 01, 02 TRENTON
CLARKSTON NEWTON
CORNISH

LOGAN CITY

DISTRICT #1 **KRISTIE D. COOLEY**

LOGAN 02, 03, 05, 06, 27:I, 32, 33, 33:5 TERM 4YRS/2022

DISTRICT #2 **J. GREGG MILLER**

LOGAN 01, 07, 09, 10, 14, 22, 24, 29 TERM 4YRS/2024

DISTRICT #3 **ANN GEARY**

LOGAN 04, 17, 25, 30, 31 TERM 4YRS/2024

DISTRICT #4 **FRANK STEWART**

LOGAN 08, 11, 15, 16, 18, 26, 28 TERM 4YRS 2024

DISTRICT #5 **LARRY J. WILLIAMS**

LOGAN 12, 13, 19, 20, 21, 23 TERM 4YRS/2022

MAYORS*

Term/Next Election

| | |
|------------|---|
| 4 YRS/2021 | <u>Amalga:</u> David P. Wood (h)770-8097 (h)8490 North 2400 West, Amalga, UT 84335 |
| 4 YRS/2021 | <u>Clarkston:</u> Craig Hidalgo 563-9090 50 S Main St., (P.O. Box 181), Clarkston, UT 84305 |
| 4 YRS/2021 | <u>Cornish:</u> Matt Leak435-754-3067 13458 N 4500 W, Cornish, UT 84308 |
| 4 YRS/2021 | <u>Hyde Park:</u> Sharidean Flint563-6507 113 East Center St., Hyde Park, UT 84318 |
| 4 YRS/2021 | <u>Hyrum:</u> Stephanie Miller245-6033 60 West Main St., Hyrum, UT 84319 |
| 4 YRS/2021 | <u>Lewiston:</u> Kelly Field258-2141 29 South Main St.,(P.O. Box 36), Lewiston, UT 84320 |
| 4 YRS/2021 | <u>Logan:</u> Holly Daines716-9002 290 North 100 West, Logan, UT 84321 |
| 4 YRS/2021 | <u>Mendon:</u> Ed Buist (435)774-2200 15 North Main St., Mendon, UT 84325 |
| 4 YRS/2021 | <u>Millville:</u> David Hair750-0924 510 East 300 South, (P.O. Box 308), Millville, UT 84326 |
| 4 YRS/2021 | <u>Newton:</u> Kevin L Rhodes563-9283 51 South Center St., (P.O. Box 146), Newton, UT 84327 |
| 4 YRS/2021 | <u>Nibley:</u> Shaun Dustin752-0431 455 West 3200 South, Nibley, UT 84321 |
| 4 YRS/2021 | <u>No. Logan:</u> Damon Cann752-1310 2076 North 1200 East, North Logan, UT 84341 |
| 4 YRS/2021 | <u>Paradise:</u> Vic Little245-6737 9035 South 100 West, Paradise, UT 84328 |
| 4 YRS/2021 | <u>Providence:</u> John Drew752-9441 164 North Gateway Drive, Providence, UT 84332 |
| 4 YRS/2021 | <u>Richmond:</u> Jeff Young258-2092 90 South 100 West, Richmond, UT 84333 |
| 4 YRS/2021 | <u>River Heights:</u> Todd Rasmussen752-2646 520 South 500 East, River Heights, UT 84321 |
| 4 YRS/2021 | <u>Smithfield:</u> Jeffrey H Barnes563-6226 96 South Main St., Smithfield, UT 84335 |
| 4 YRS/2021 | <u>Trenton:</u> Lynn G. Payne563-9929 17 East Main St., (P.O. Box 77), Trenton, UT 84338 |
| 4 YRS/2021 | <u>Wellsville:</u> Thomas Bailey245-3686 75 East Main St., (P.O. Box 6), Wellsville, UT 84339 |

*Subject to change. Please contact the city directly.

CACHE COUNTY OFFICIALS 2021

EXECUTIVE BRANCH

| | | | |
|------------|--------------------|--|---|
| 4 YRS/2022 | CLK/AUDITOR | <i>Jess W. Bradfield (R)</i> | 755-1460 179 N. Main, Suite 102, Logan, UT 84321 |
| 4 YRS/2024 | ASSESSOR | <i>Kathleen C. Howell (R)</i> | 755-1590 179 N. Main, Suite 205, Logan, UT 84321 |
| 4 YRS/2022 | ATTORNEY | <i>James Swink (R)</i> | 755-1860 199 N. Main, Top Floor, Logan, UT 84321 |
| 4 YRS/2022 | EXEC/SURV | <i>Craig "W" Buttars (R)</i> | 755-1850 199 N. Main, Main Floor, Logan, UT 84321 |
| 4 YRS/2024 | RECORDER | <i>Devron Andersen (R)</i> | 755-1530 179 N. Main, Suite 101, Logan, UT 84321 |
| 4 YRS/2022 | SHERIFF | <i>D. Chad Jensen (R)</i> | 755-1000 1225 W. Valley View, Logan, UT 84321 |
| 4 YRS/2024 | TREASURER | <i>Craig McAllister (R)</i> | 755-1500 179 N. Main, Suite 201, Logan, UT 84321 |

CACHE WATER DISTRICT 2021 BOARD MEMBERS

LOGAN #1..... **JEANNIE F. SIMMONDS**
LOGAN 01, 01:CSD, 07, 08, 09, 10, 14, 15, 16, 22, 24, 29, 29:CSD, 32
TERM 4 YRS/2024

LOGAN #2..... **SCOTT CLARK**
(Appointed to fill unexpired term upon Barbara Tidwell's resignation)
TERM 4 YRS/2024
LOGAN 02, 03, 04, 05, 06, 17, 25, 27:I, 27:U, 27:CSD, 27:17C, 30, 31, 33, 33:5, 33:CSD

LOGAN #3..... **HERM OLSEN**
LOGAN 11, 12, 13, 18, 19, 20, 21, 23, 26, 28
TERM 4 YRS/2022

AGRICULTURE..... **DON BALDWIN**
(APPOINTED POSITION)
TERM 4 YRS/2024
REPRESENTS ALL OF CACHE COUNTY

AT-LARGE **KIRT LINDLEY**
REPRESENTS ALL OF CACHE COUNTY
TERM 4 YRS/2022

AT-LARGE **JARED CLAWSON**
REPRESENTS ALL OF CACHE COUNTY
TERM 4 YRS/2024

AT-LARGE **BRETT ROPER**
REPRESENTS ALL OF CACHE COUNTY
TERM 4 YRS/2024

NORTHEAST **BRET RANDALL**
HYDE PARK 01, 02 NORTH LOGAN 01, 02, 03, 04, 05, 06 SMITHFIELD 04, 05
TERM 4 YRS/2022

NORTH..... **MAX PIERCE**
AMALGA CORNISH NEWTON
BENSON COVE RICHMOND 01, 02
CLARKSTON LEWISTON 01, 02 SMITHFIELD 01, 02, 03, 06, 07
TRENTON
TERM 4 YRS/2024

SOUTHEAST..... **SHAUN DUSTIN**
COLLEGE/YOUNG PROVIDENCE 01, 02, 03, 04, 05
MILLVILLE 17, 25 RIVER HEIGHTS 01, 02
NIBLEY 01, 03, 17, 25
TERM 4 YRS/2022

SOUTH..... **JON W. HARDMAN**
HYRUM 01, 02, 03, 04, 05 PARADISE
MENDON 01, 02 WELLSVILLE 01, 02, 03, 04
TERM 4 YRS/2022